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5 Attorneys for Defendant RANDY THOMPSON PAINTING, INC.
6 and RANDY RAY THOMPSON

7 UNITED STATES DISTRICT COURT
8 NORTHERN DISTRICT OF CALIFORNIA
9
10 SAN FRANCISCO DIVISION

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12 BAY AREA PAINTERS AND TAPERS
PENSION FUND, BAY AREA PAINTERS
13 AND TAPERS HEALTH FUND, BAY AREA
PAINTERS AND TAPERS JOINT
14 APPRENTICESHIP TRAINING FUNDS,
AND THEIR JOINT BOARDS OF
15 TRUSTEES; LES PROTEAU AND
CHARLES DEL MONTE, as Trustees; and
16 DISTRICT COUNSEL 16 OF THE
INTERNATIONAL UNION OF PAINTERS
17 AND ALLIED TRADES,

18 Plaintiffs,

19 vs.

20 RANDY THOMPSON PAINTING, INC., a
California corporation, and RANDY RAY
21 THOMPSON, an individual,

22 Defendants.
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CASE NO.: C-07-4703 EDL

**REQUEST TO APPEAR BY
TELEPHONE AT CASE
MANAGEMENT CONFERENCE**

DATE: January 17, 2008
TIME: 11:00 a.m.
DEPT: 9
JUDGE: Hon. William Alsup

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ATKINSON, ANDELSON, LOYA, RUUD & ROMO
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1 Counsel for Defendants RANDY THOMPSON PAINTING, INC. and RANDY
2 THOMPSON hereby requests to appear telephonically at the Case Management Conference now
3 scheduled before Honorable William Alsup on January 17, 2008 at 11:00 a.m. in Department 9 of
4 the above-entitled court.

5 DATED: January 7, 2008.

6 ATKINSON, ANDELSON, LOYA, RUUD & ROMO

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8 By: /s/
9 David A. Soldani
10 Attorneys for Defendant RANDY THOMPSON
11 PAINTING, INC. and RANDY RAY
12 THOMPSON
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PROOF OF SERVICE

My business address is 555 West Shaw Avenue, Post Office Box 5394, Fresno, California 93755. I am employed in Fresno County, California. I am over the age of 18 years and am not a party to this case.

On the date indicated below, I served the foregoing document(s) described as **REQUEST TO APPEAR BY TELEPHONE AT CASE MANAGEMENT CONFERENCE** on all interested parties in this action by placing a true copy thereof enclosed in sealed envelopes addressed as follows:

Muriel B. Kaplin, Esq.
Michele R. Stafford, Esq.
SALTZMAN & JOHNSON LAW CORPORATION
120 Howard Street, Suite 520
San Francisco, California 94105
Fax No.: (415) 882-9287

_____ (BY MAIL) I am readily familiar with the business' practice for collection and processing of correspondence for mailing, and that correspondence, with postage thereon fully prepaid, will be deposited with the United States Postal Service on the date noted below in the ordinary course of business, at Fresno, California.

_____ (BY PERSONAL SERVICE) I caused delivery of such envelope(s), by hand, to the office(s) of the addressee(s).

 X (BY ELECTRONIC MAIL) I caused such documents to be scanned into PDF format and sent via electronic mail to the electronic mail addressee(s) of the addressee(s) designated.

_____ (BY FACSIMILE) I caused the above-referenced document to be delivered by facsimile to the facsimile number(s) of the addressee(s).

_____ (BY OVERNIGHT MAIL) I caused the above-referenced envelope(s) to be delivered to an overnight courier service for delivery to the addressee(s).

EXECUTED ON January 7, 2008, at Fresno, California.

_____ (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 X (FEDERAL) I declare that I am employed in this office of a member of the bar of this court at whose direction this service was made.

/s/
L. Lynne King